

**MONUMENT RECORD**  
**State of Indiana - County of Monroe**

**Section: 29    Township: 7N    Range: 2E**

**Corner ID: Polk g- 21**

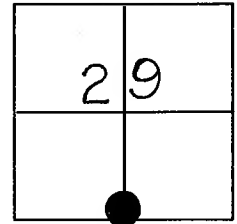
**Monument Description & Remarks:** 3 1/4" aluminum disc on metal pipe.

**References On File:** Kenenth Anderson survey HNF. Recorders book 3 page 24.

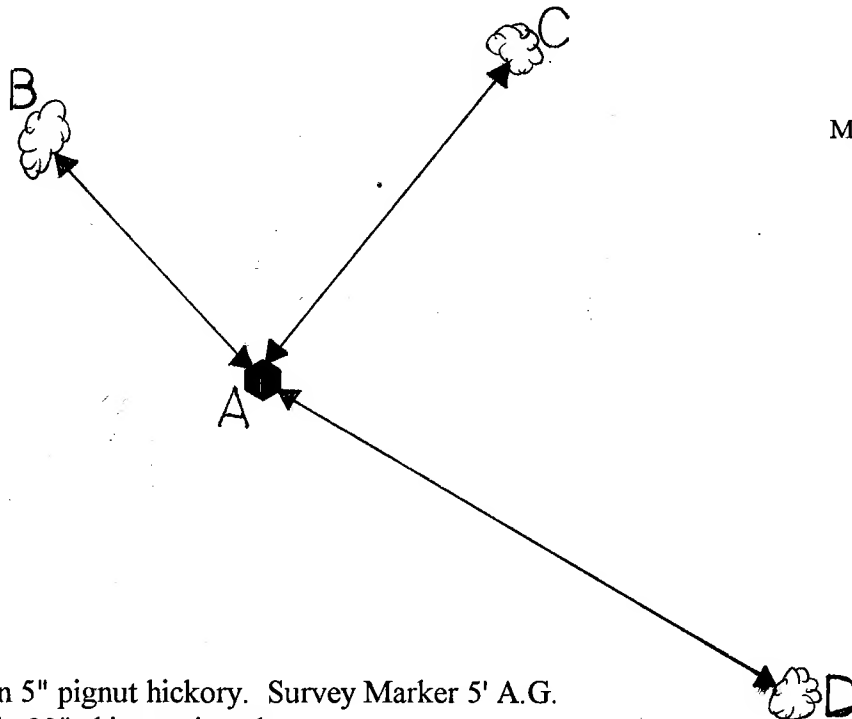
**Field Book:** 2000-02

**Page No.:** 35

**USGS Quad:** Elkinsville



**Tie Sheet Drawing**  
(Not to Scale)



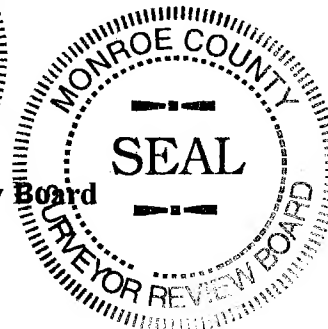
A-3 1/4" aluminum disc.

B-N 37 ° W 8.26' to MAG nail in 5" pignut hickory. Survey Marker 5' A.G.

C-N 25 ° E 12.08' to MAG nail in 22" chinquapin oak.

D-S 48 ° E 18.73' to MAG nail in 10" black oak.

I, Kevin P. Enright, Monroe County Surveyor, hereby certify that this document was prepared under my direction in accordance with the provisions of Section 36-2-12-11 of the Indiana Code; and the above data is given under my hand this 19th day of October, 2000.



**Certified and sealed by the Monroe County Surveyor Review Board**

**Date:** December 14, 2000

November 28, 2000

5680-2

**LAND CORNER RECORD**  
(Rectangular)

1. T 7N R 3E No. V7 Cor. Mer 2nd State Indiana N. F. Hoosier Dist. B'own

2. Corner Status

29

⊕

3. Original Description \_\_\_\_\_ Vol. \_\_\_\_\_ Page \_\_\_\_\_ Where Recorded \_\_\_\_\_

4. Description of Corners:

stone 8" above ground

5. Investigation Notes:

6. Signed \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

7. Photo Identification  
Photo No. \_\_\_\_\_  
Ident. By: \_\_\_\_\_

8. Plane Coordinate Position Data  
State \_\_\_\_\_ Zone \_\_\_\_\_  
X \_\_\_\_\_  
Y \_\_\_\_\_  
Estab. By \_\_\_\_\_  
Field Book No. \_\_\_\_\_  
Where Filed \_\_\_\_\_

9. Evaluation  
Authentic \_\_\_\_\_  
Needs Verif. \_\_\_\_\_ Monument \_\_\_\_\_  
Re-estab. \_\_\_\_\_ Survey \_\_\_\_\_  
Land Status \_\_\_\_\_

**PERPETUATION RECORD**

10. Monument:

11. Accessories:

12. Set By \_\_\_\_\_ Title \_\_\_\_\_  
License \_\_\_\_\_ Agency \_\_\_\_\_ Date \_\_\_\_\_

13. Recorded By \_\_\_\_\_ (Agency) \_\_\_\_\_  
Field Book \_\_\_\_\_ Page \_\_\_\_\_  
Volume \_\_\_\_\_ Page \_\_\_\_\_  
(Date) (City) (County) (State)

14. Remarks:





Polk g-21

01/11/2013



01/11/2013

Polk g-21